

**RESOLUTION NO. 02-052
CITY OF LIBERTY LAKE
SPOKANE COUNTY, WASHINGTON**

**A RESOLUTION AUTHORIZING THE CITY OF LIBERTY LAKE TO BECOME A
MEMBER OF THE DEPARTMENT OF EMERGENCY SERVICES FOR SPOKANE
COUNTY, WASHINGTON.**

WHEREAS, the State of Washington has authorized cities and counties to join together in order to provide emergency management services and ensure that disaster relief, search and rescue operations and other programs are available to protect the public peace, health and safety and preserve the lives of people and property within the State;

WHEREAS, Spokane County along with the cities of Spokane, Airway Heights, Spangle, Millwood, Medical Lake, Waverly, Deer Park and Cheney and the towns of Waverly, Latah, and Fairfield have joined together in order to form the Department of Emergency Services through an Interlocal Agreement dated May 19, 1987 to provide for the emergency functions as outlined in RCW 38.52.010;

WHEREAS, the City of Liberty Lake desires to become a member of the Department of Emergency Services by executing the Interlocal Cooperation Agreement; and

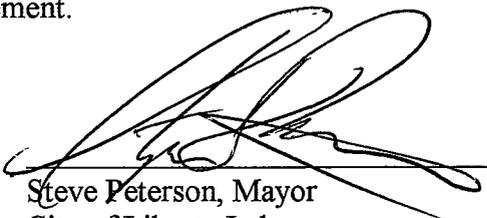
WHEREAS, the City Council finds and declares that the participation in a emergency management system is in the best interest of its citizens and will promote the health, safety and welfare of its citizens.

NOW, THEREFORE, be it resolved by the City Council of the City of Liberty Lake, Washington as follows:

The City of Liberty Lake desires to become a member of the Department of Emergency Services by executing the Interlocal Agreement existing by and between the above referenced governmental entities. The Mayor is authorized to review and execute a copy of the Interlocal Agreement thereby making the City of Liberty Lake a Member of the Department of Emergency Management. The Mayor is further authorized to designate City staff to participate and become a member of the Disaster Council which is established under the Interlocal Agreement.

The passage of this resolution shall constitute the agreement by the City Council as to the provisions set forth in the above referenced Interlocal Agreement which is attached hereto as Exhibit "A". The City Clerk is directed to forward a certified copy of this resolution to the Director of the Department of Emergency Management.

Approved this 15th day of Oct., 2002.



Steve Peterson, Mayor
City of Liberty Lake

ATTEST:



City Clerk, Arlene Fisher

APPROVED AS TO FORM:



City Attorney, Stanley M. Schwartz

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF
SPOKANE COUNTY, WASHINGTON

IN THE MATTER OF EXECUTING AN)
INTERLOCAL COOPERATIVE AGREE-)
MENT FOR SPOKANE CITY/COUNTY)
DEPARTMENT OF EMERGENCY)
SERVICES)

R E S O L U T I O N

WHEREAS, pursuant to the provisions of Chapter 38.52 RCW, political subdivisions of the State are authorized and directed to establish a local organization for emergency management in accordance with the State Emergency Management Plan and Program; and

WHEREAS, pursuant to the provisions of Chapter 39.34 RCW, two (2) or more public entities may jointly cooperate between each other to perform functions which each may individually perform; and

WHEREAS, the City of Spokane and County of Spokane have formed a Spokane City/County Department of Emergency Services, which department has recommended to the Board of County Commissioners of Spokane County that any qualifying incorporated city or town within Spokane County may become a participating member of the department, upon the resolution of its council to that effect, and its agreement to certain contractual provisions;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Spokane County, pursuant to the provisions of Chapter 38.52 RCW and Chapter 39.34 RCW, that either the Chairman of the Board of County Commissioners, or a majority of the Board, be and is hereby authorized to execute the document entitled "Interlocal Cooperative Agreement for Spokane City/County Department of Emergency Services", pursuant to which, under certain terms and conditions, the Spokane City/County Department of Emergency Services will allow qualifying incorporated cities and towns within Spokane County to become participating members of the Spokane City/County Department of Emergency Services.

PASSED AND ADOPTED this 19 day of May, 1987.

BOARD OF COUNTY COMMISSIONERS
OF SPOKANE COUNTY, WASHINGTON

[Signature]
[Signature]
Patricia A. Murrey

ATTEST:
WILLIAM E. DONAHUE,
Clerk of the Board

By [Signature]
Deputy Clerk

INTERLOCAL COOPERATIVE AGREEMENT FOR SPOKANE
CITY/COUNTY DEPARTMENT OF EMERGENCY SERVICES

THIS AGREEMENT, made and entered into by and between Spokane County, Washington, a political subdivision of the State of Washington, hereinafter referred to as "County", and those cities located within Spokane County which are signators hereto, hereinafter referred to as "Cities";

WHEREAS, Chapter 38.52 RCW authorizes and directs each political subdivision of the State to establish a local organization for emergency management in accordance with the State Emergency Management Plan and Program, and permits the State Director of Emergency Management to authorize two (2) or more political subdivisions to join in the establishment and operation of a local organization for emergency management; and

WHEREAS, Chapter 39.34 RCW authorizes political subdivisions to jointly exercise their powers, privileges, or authorities, with political subdivisions through the execution of an interlocal cooperative agreement; and

WHEREAS, both the City of Spokane and the County of Spokane feel that the Spokane City/County Department of Emergency Services can best serve the interest of the public by carrying out emergency management functions for any political subdivision with a population of 10,000 or less. Any political subdivision larger than 10,000 may participate on a cost sharing basis; and

WHEREAS, the Board of County Commissioners of the County and the Cities have agreed to the joint operation of an emergency organization, as provided by Chapter 38.52 RCW;

NOW, THEREFORE, in consideration of the mutual covenants contained herein, and as authorized under Chapter 39.34 RCW and Chapter 38.52 RCW, the parties hereto agree as follows:

Section 1: PURPOSE

It is the purpose of this agreement to provide for the effective and economical preparation for and carrying out of all emergency functions; other than functions for which military forces are primarily responsible, to mitigate, prepare for, respond to, and recover from emergencies and disasters and to aid victims suffering from injury or damage, resulting from disasters caused by all hazards, whether natural or man-made, and to provide support for search and rescue operations for persons and property in distress.

Section 2: ORGANIZATION

There is a joint local organization for emergency management, composed of the County and the City of Spokane, known as the Spokane City/County Department of Emergency Services, hereinafter referred to as the "Department".

Any qualifying incorporated city or town within Spokane County may become a participating member of the Department, upon the resolution by its council to that effect, its agreement to the provisions hereof, and the deposit with the Director of Emergency Services of a copy of this agreement, duly executed by such city or town, subject to the approval of the State Department of Community Development, Division of Emergency Management.

Section 3: DISASTER COUNCIL

Each participating jurisdiction will designate and advise the Department of the name of a person and one (1) alternate to sit on the Disaster Council.

The council shall consist of representatives from all area law enforcement, fire departments and districts, hospitals, ambulances and transportation, as well as the military.

Section 4: PROPERTY AND EQUIPMENT

(a) The Director of Emergency Services shall maintain the custody and control of all records, property and equipment prepared, acquired by or loaned, respectively, to Emergency Services.

(b) In the event that any party withdraws from this agreement, any property or equipment loaned by such party shall be returned to such party within ninety (90) days following the date of the parties withdrawal.

Section 5: DIRECTOR OF EMERGENCY MANAGEMENT

The Director of Spokane City/County Department of Emergency Services shall be responsible for the coordination and development of overall emergency management planning and training exercises and the day to day operations and management of the Department, and shall report to the Chairman of the Board of Spokane County Commissioners and the Mayor of the City of Spokane.

The Director shall:

(a) Prepare an emergency management operating plan for Spokane County and its participating cities and towns which conforms to the State Comprehensive Emergency Management Plan and Program.

(b) Coordinate the effort of the emergency management organization for the accomplishment of the purposes of this agreement.

(c) Represent the emergency management organizations of Spokane County in all dealings with public or private organizations pertaining to emergency services and disasters.

(d) Prepare and submit an annual budget and program for the Department of Emergency Services.

Section 6: SERVICES TO BE PROVIDED TO PARTICIPATING MUNICIPAL CORPORATIONS

The Spokane City/County Department of Emergency Services, within approved budget appropriations, shall provide service, equipment and personnel to participating municipal corporations to assist them in effecting emergency operational plans and programs, to include the following:

(a) To provide an emergency management organization to coordinate organizational activities and to minimize death, injury and damages for periods before, during and after an emergency.

(b) To coordinate local emergency services planning with the federal government, State of Washington, neighboring counties, military organizations and other support agencies.

(c) To provide for the effective utilization of resources within or from outside these jurisdictions to minimize the effects of disaster and to request assistance as needed through established emergency services channels, County and State, to region, to national.

(d) To recruit, register and identify personnel and to seek compensation coverage for volunteers who suffer injury or equipment loss as a result of emergency services duty.

(e) To establish and maintain training and public information programs.

(f) To identify protection for the population against all hazards.

(g) To provide emergency disaster control and coordination through the City/County Emergency Services office.

(h) To develop a system for warning the general public, and to provide for information and guidance to the general public.

(i) To perform support for search and rescue operations.

(j) To perform normal office procedures, correspondence and inventories.

Section 7: WITHDRAWAL

Any jurisdiction may terminate their participation in the resolution upon sixty (60) days written notice to the "County", prior to January 1st of any year.

Section 8: AMENDMENTS

This agreement may be amended upon the mutual agreement of all parties hereto.

Section 9: NOTICES

All notices called for or provided for in this agreement shall be in writing and must be served on any of the parties either personally or by certified mail, return receipt requested, set to the parties at their respective addresses. Notice sent by certified mail, return receipt requested, shall be deemed served when deposited in the United States mail, postage prepaid.

Section 10: HEADINGS

The article headings in this agreement have been inserted solely for the purpose of convenience and ready reference. In no way do they purport to, and shall not be deemed to, define, limit, or extend the scope or intent of the articles to which they appertain.

Section 11: OWNERSHIP OF DOCUMENTS

All documents produced by the Department pursuant to the terms of this agreement shall be the property of the Department.

Section 12: INTEGRATION

This agreement contains all the terms and conditions agreed upon by the parties. No other understandings, oral or otherwise, regarding the subject matter of this agreement shall be deemed to exist or to bind any of the parties hereto. The Department and the municipalities have read and understand all of this agreement, and now state that no representation, promise, or agreement not expressed in this agreement has been made to induce the Department or the municipalities to execute the same.

BOARD OF COUNTY COMMISSIONERS
OF SPOKANE COUNTY, WASHINGTON

F. Keith Leonard

John R. McBride
Patricia A. Munnery

ATTEST:
WILLIAM E. DONAHUE,
Clerk of the Board

By *Sharon Montoya*
Deputy Clerk

Date: *May 19*, 19 *87*

TOWN OF SPANGLE

[Signature]
Mayor

ATTEST:

Patricia E. Anderson
Clerk

Date: June 15, 1987

TOWN OF MILLWOOD

[Signature]
Mayor

ATTEST:

Eva J. Colomb

Date: 7-6, 1987

CITY OF MEDICAL LAKE

[Signature]
Mayor

ATTEST:

George [Signature]
Finance Manager

Date: 8-19, 1987

TOWN OF WAVERLY

[Signature]
Mayor

ATTEST:

Linda Lutz, Clerk

Date: 7-20, 1987

TOWN OF LATAH

[Signature]
Mayor

ATTEST:

[Signature]

Date: 7-20, 1987

TOWN OF FAIRFIELD

[Signature]
Mayor

ATTEST:

E.R. Bridge

Date: 6-17-87, 1987

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C36202

CITY OF DEER PARK

Keith D. Keilly

Mayor

ATTEST:

Carolee W. Kelly

Date: 9/17, 19 87

TOWN OF AIRWAY HEIGHTS

Richard H. Brown

Mayor

ATTEST:

Richard H. Brown

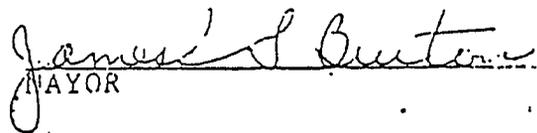
Date: Aug 25, 19 87

RESOLUTION ESTABLISHING INTERLOCAL COOPERATIVE AGREEMENT
FOR SPOKANE CITY/COUNTY DEPARTMENT OF EMERGENCY SERVICES.

BE IT RESOLVED BY THE TOWN COUNCIL OF ROCKFORD, WASHINGTON:

The Town of Rockford, Washington shall enter into an interlocal cooperative agreement for Spokane City/County Department of Emergency Services as permitted by R.C.W. 38.52 and R.G.W. 39.34. The interlocal agreement will provide for the preparation and carrying out of all emergency functions to mitigate, prepare for, respond to, and recover from emergencies and disasters and to aid victims suffering as a result of those disasters caused by all hazards, whether natural or man-made as well as to provide support for search and rescue operations for persons and property in distress. A copy of the interlocal agreement is attached to this resolution and shall become a part of this resolution as is set forth herein.

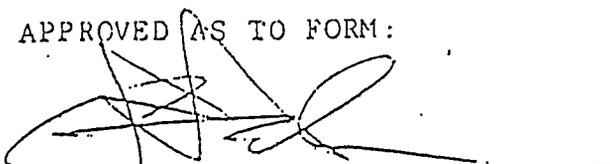
PASSED by the Town Council at regular meeting this 1st day of July, 1987.


MAYOR

ATTESTED:..


Town Clerk

APPROVED AS TO FORM:


Town Attorney